MAR. 17. 2004 1:03PM

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### FACSIMILE COVER SHEET

DATE: March 17, 2004

TO:

Examiner G.S. Kishore

FACSIMILE NO:

571.273.0598

RE:

Title: ENHANCED TRANSPORT USING

MEMBRANE DISRUPTIVE AGENTS

OUR REFERENCE:

UWOTL118949

YOUR REFERENCE:

U.S. Application No. 09/226,044

Filed: January 5, 1999

FROM:

George E. Renzoni, Ph.D.

## (Facsimile No. 206.224.0779)

MESSAGE: Attached is a Supplemental Amendment to be filed in the above-identified matter.

If you have any questions, please contact us.

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We have 10 pages to send, including this sheet. If any pages need to be retransmitted, please call 206.682.8100, Ext. 1653.

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# **OFFICIAL**

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

A.S. Hoffman et al.

Attorney Docket No.: UWOTL118949

Application No.: 09/226,044

Group Art Unit: 1615

Filed:

January 5, 1999

Examiner: G.S. Kishore

Title:

ENHANCED TRANSPORT USING MEMBRANE DISRUPTIVE AGENTS

## AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

March 17, 2004

### TO THE COMMISSIONER FOR PATENTS:

#### Amendment Transmittal A.

Transmitted herewith is an amendment in the above-identified application. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining		Highest Number						
	After Amendment		Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	19	-	67	=	0	х	18	=	0
Independent Claims	4	-	12	=	0	x	86	=	0
	TOTAL								\$0

#### B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request

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for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILC

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George E. Renzoni, Ph.D. Registration No. 37,919

Direct Dial No. 206.695.1755

I hereby certify that this correspondence is being transmitted via facsimile to the U.S. Parent and Trademark Office, Group Aut Unit 1615, Examiner G.S. Kishore, at facsimile number 571.273.0598, on March 17, 2004.

GER:md

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## SUPPLEMENTAL AMENDMENT

Seattle, Washington 98101

March 17, 2004

# TO THE COMMISSIONER FOR PATENTS:

# INTRODUCTORY COMMENTS

In response to the Examiner's telephone call on March 15, 2004, please amend the above-identified application as indicated below.

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